# NEW ENGLAND SPECTATOR.

A PANILY PAPER DESIGNED TO PRO MOTE THE STUDY OF THE BIBLE, FAMILY RELIGION, ACTIVE PIETY, ABOLITION OF WAR, SLAVERY, LICENTIOUSNESS, AND THE CIRCULA TION OF USEFUL INTELLIGENCE.

VOL. III. No. 29. WHOLE No. 141.

SPECTATOR.

SATURDAY, JULY 22, 1837.

COATORD MY, JULY 20;
COATORING Man by Violence,
with some hesitation that we admit the fedgenomous carbon to our columns, for the simson that his remarks with be understood to
more than he intends. The writer would
commend violent resistance to human govmint, though they may be based, as all human
my, though they may be based, as all human
my, though they may be based.

# BOSTON, WEDNESDAY, JULY 26, 1837.

## THE PROVINCE OF WOMAN.

the same, &c.	Stations.	Missionaries.	Assistants.
South Seas,	50	21	70
U.tra Ganges,	5	7	5
East Indies,	310	36	375
Russin, -	. 3	4	1
Mediterranean,	1		
South Africa,	31	29	21
West Indies,	28	16	10
	428	174	482

habits of intem-1827? In the on has learned self-control,— now save us,

The Milkmen's Benevolent Soriety in New ork have rome to the determination that they ill not fixed any distiller's will to their conva-tytime. The New York distillers have received one year 1350 dollars for swill. Such a de-sign of the milkmen will much carroit their colst. Three milkmen will punct carroit their ofts. Three milkmen will punct temperance on for patronage, as their feed will cost more.

More than 1000 temperance pledges have been busined in the year past from heads of families in he colored of the city of New York.

The Prussian government has lately issued an adhance to discuss from office every functionary the shall be seen intoxicated. This is a very rise resolution, and worthy of adoption by our way government.

## The Horse and his Rider,

owing graphic description written by a the Sandwich Islands has been trans-a Sandwich Island newspaper, by Mr. nggles, but missionary at those Islands, charan Charante.

# Spectator

Boston, Wednesday, Buly 26, 1837 The present stock holders of the

ness what is meant by loving our meighdors as ourselves, and doing to others as we wouldn'tely should do not one; and thus lead him to reputation and the second of the professed expounder of the gauget, parientary one who has been elemented money use, the treat us his sin deserves. Let us call him what he is a manifelier, and show him that attention which is his due. His emissione needs not englishming that ranning.

These treatists have been called forth by the following communication. Rev. Mr. W. is a New Bugland man, educated we believe at Brown matterists, and at Andover. He was, we have been informed, a beneficiary, and sent first to South Carolina as a missionary maler the paramage of the Hene Missionary society. He direct become acquainted with a young holy, heirest to some 300 shaves, and held in his doiry (2) to marry here, or her property as low and probably never have thought of it, had she been pair. He has direct had no passoral catage, except were his wide's colored flock, and regularly specials his summers at the Termont boots in this cry, doing, we suppose, his Master's service, as he understand of

stands it.

We should not have judged this individual worthy of this public notoriety, were not obsequious attentions shown tim by many of the elergy in this city and vicinity, attentions he never would have received, had be remained a highlight mis-

size.

ova's Discousses.—A few weeks alone proched a discourse on few short proched a discourse on few influences of the signature level in the passonal letter in the later and the signature level of the signature level of the signature level of the signature level of the signature of the signa

hibbath School Address — Concluded.

Tuskars.—And now let me say to all of rise and bors, young men and omidiens;—
you see advertisements and show hills not me of stress; telling of all the wonderful lendid things to be seen and heard at the c; when you hear of "Jim Crow" and out flying horses" and "Cook's arena" result in not gold that gitters. "Oh, my friends, how are deceptions and allured the properties of the properti

you would not.

Then now, while there is hope, point out to your children the dangers of their vay. Show them that "all is not gold that giliters." Strip error and vice of every garb which they may as mane to alliur and destray your loved ones, the contract the few, deter you. Encourage the Esabbation of the few, deter you. Encourage the Esabbation of the contract in the Issue in the sum of the few, deter you. Encourage the Esabbation of the good of your children. Encourage him by your prayers, your interest in the Issuens, and by your prayers, your interest in the Issuens, and by your prayers.

Both mapping.

Over the entrance to the broad way may be seen in lenters of living light, will is not gold that glisters."

Now it is not the point where these two ways diverge, that your Solutarh school teachers have taken their stands and the took teachers have taken their stands and the took teachers have taken their stands and the took the stands and the taken of Solutary on the ways. Here also stands the taken of Solutary on the ways. Here also stands the taken of Solutary on the ways. Here also stands the taken of Solutary and there also the Holy Spirit, to whiper in a mill see the stands are the stands and the way walk yo in it." One may some to the normal, "Turn ye, unrary walk yo in it." One may some to the normal, "Turn ye, unrary walk yo in it." One may some to the normal, "Turn ye, unrary was ye in it." One way some freedow, wonding the way is straight and normal years of more unaturity, respectability and range of harden spirity which where the view of bite, the Lands of doil outgels, archaugeds, chernbian, and scraphin, which which to be said pollesh through in the midst off it the view of bite, the Lands of doil outgels, archaugeds, chernbian, and scraphin, which which white robes and pollesh through in the midst off it the view of bite, the Lands of doil outgels, archaugeds, chernbian, and scraphin, which which white robes and pollesh through the way is straight and more in the band. They can speak of "the traitoreas in the land. They can speak of "the traitoreas proceedings of Arthur Tappas and his continually says proceedings of Arthur Tappas and his continually says in the land. They can speak of "the traitoreas proceedings of Arthur Tappas and his continually says in the land. They can speak of "the traitoreas proceedings of Arthur Tappas and his continually says in the land. They can speak of "the traitoreas proceedings of Arthur Tappas and his continually says in the land. They can speak of "the traitoreas for the band was preached on Principal and the principal and the principal and the principal and th

wrong, it is ruinous still. Be not deceived by the name:—The theatre, amphilitentre, circus or Gook's arean, they are all the burial place of Gook's arean, they are all the burial place of gook distances and laptimeses. "All is not gold thut glitters."

APPEALT OPARENTS AND TEACHTRS.—Ye fish there, tell me, would you decay the bark of your during hey upon the breskers?—tell me, would you feave him to follow the dazzling light of another to the very edge of the precipies? And ye mothers, tell me, would you faster and deceive your awar and only daughter with slowly active and glittering tinsels, until the whird of pleasure should carry her beyoul recovery?—tell me, would you leave her, mwarmed and unrestrained, to follow the temperatures of the cown heart or the first flateries of the gay deceive? No, I know you would not.

Then now, while there is hope, point out to transport the companions of the conditions of the co

or your interest in the lessons, and by your presence.

Both parents and teachers, let the scenes of this morning encourage us all to be faithful, we shall reap if we faint not. Ours is no mean service. Let us then here, money—more the anniversary of our national licitibaty, enter into coreant with God and with each other, consecrating ourselves a living senffice to him who hald sled that we might live.

APPRAR YO YOUTH—One word more to our youthful friends, and I have done. We are all ravelers to eternity. There are two ways, in one of which we are each of us now hastening to our decisiny. The one is a brond road, decked with flowers and gardands and every thing alluring to let eye, healing to the ever and invinig to all your senses. As you look down this way, and see ley, healing to the ever and invinig to all your senses. As you look down this way, and see in glittering spleadors, and listen to the strains of musle and morriment, your heart will most assuredly be inclined to walk in it; for the other is a straight and narrow path, with no dwalfing casenes to please the eye, charm the error english cannot be an attempting the middle of the presence to please the eye, charm the error english cannot be read to the present the learner of which we have nothing close to sumulate the interesting to the examiner of which taturally descend to their individual to the presence to please the eye, charm the error english to the care and the presence to please the eye, charm the error english to the care and the presence to please the eye, therm the presence to please the eye, therm the error english to the care and the presence to please the eye that the commentation that the clear english that the clear english the presence to please the eye, therm the error english the presence to please the eye, therm the error english that the clear english the presence to please the eye, therm the error english the presence to please the eye, the presence to please the eye of the presence to please the eye of the presence to please

PEACE CONVENTION—A convention to form a state pence society, is to be held in Middlebury, Vt. during commencement week.

We are rejoiced to see in the papers so many interesting notices of temperance celebrations on

he anniversary of the Finotonian of the literary societies of the institution— held on Monday evening. Robert II Prnyn, of Albany delivered the annual oration. His

Rev. Culvin E. Stowe, professor in Lane Semi-hary, has accepted his appointment to deliver an oration before the two fiterary societies in the Western Reserve/college, at its coming com-

The WAY TO SUPPANY THE A. B. C. F. M.—Inconsequence of herring from the pulpit the uppeal of the Board pulsible di nor less, a lady of Upper Alson, who had just received from her husband a five dollar hill to purchase a new bounest, readvers with his eatire approbation, to wear her ohl bonnet a vest olinger, and appropriate to the Boad the S5 bill. We have the bill, and shift what a back contains. Bettherm and see eater his the time for self-denial.

Also Obs.

On Wednesday evening, July 12, the Rev. William Hague late of this city was publicly recognized as the pastor of the First Baptist church in Providence. Sermon by Rev. Prof. Sears, of the Newton theological institution.

# NEWS OF THE DAY.

And the mains of the reagers.

And the mains of the expression which this rendered trivial, few persons reollect its real origin and meaning, and that in pronouncing it they recommend their friends a Dicu-to the protection of

For the New Engl Total Abstinence

ontes."—1 Tim. 6, 23.
Paul's charge to Timothy,
Was sobemess and truth,
For he was called to be
A preacher in his youth,
A sacred trust,
Paul knew he had,
And therefare said

\* Flee youthful lost.'
Is with.

He with a heart enlarged,
With nobleness of soul;
The youthful preacher charged,
To sinn the tempting bowl:
Though he did think
A little wine,
Pressed from the vine,
The youth should drink.

The youth should drink. It was for his stomach's sake, His oft infirmities, le hade the preacher take Wine in small quantities; Not to elate, As some would think, Nor as a drink, To satiate.

ro attate.
All use but medical,
Did he with wine dispense,
His motto, 'tee-total,'
Or total-abstinence.
And would not Paul,
If he were here,
Dispense with beer
And alcohol?

And alcohol?
Yes, he would lay them by,
As they by some have been,
Their virtues never try,
Except for medicine,
And drink, we trust,
What's freely given
'To man from heaven,
To quench his thirst.

and quenent bis thirst.

And if the saints of old

Must fit the saints of old

Christians may now be told,

That what has been distilled.

It is rivered oright,

A deadly thing,

Like adder's sting

And erpeat's bite.

Then, let us dread the cap.

Where reptile's venom flows;
Which Satan has filled up,
And waits to give the dose:

Who bids us taste, And sip again, Though death is in The vessel placed.

If Saton and his host,
Their war agai st us wage,
We will not quit our post.
Nor vislate our pledge.
Our ground we'll stand,
Or think we will,
While brook or rill,
Runs through the land.

Yes! we must persevere,
Though men and friends unite,
And with their force appear,
Armed and equipped to fight,
If on their FIRE,
We water pour,
Their flag they 'll lower,
Or else retire.

## Drunkenness in High Places

The following are extrasts of a letter from my A. Wise a prominent member of Congress in Virginia,—one who in exposing errors such sees, spares member friend nor fee,—in Judge-puper, in naswer to an invitation to attend the vivention of the Maryland State Temperance iety. He has melt of the spirit, though not more detailed in the control of the date language of the control of the date language of the control of the late language of the control of the late language of the late language.

sections of the auryanni State Temperane ociety. He has much of the spirit, though not he moral elevation, of the late hannested Grinke. We was the control of the temperane and the consider it one of the temperane control of the temperane society is to the stranger, and the consider it one of the injuries compliments you could have paid not be red till the report. To the a member of the temperane society is to the stranger, with me, use of the highest recommendations of claracter, and only for society, but for most of the vitrues which constitute a good citizen. It would give me the greatest pleasure in the other control of the constitute of the constitute of the constitute of the convention, but very recent somestic afflictions of the severest kind on the control of the cont

izing the immer of some and three hundred members.

It has, fortunately or unfortunately I know not which, fallen to my lot in public file, to be the instrument of exposing almoss, in public affairs, and offences in the member who conduct them, such as I think worthy of exposure. I shall not shrink from eastiful the such as the

maxin—" Make money honestly if you, indirection out of it only through the hire-con, but by all nears make it, hooestly or.

It has appeared to me for some years past, that a very large perition of the trining community were too autous to make an indirection of the trining community were too autous to make a great display of it, and goin appliance, power, &c. Fashonantie vanity and extravagamee have contributed to this propersity, and their indulgace has contributed in a great degree to bring on the general haskinghee that now pervades the autous. Had people followed the simple, secondary and the contributed of the services of the secondary and the contributed of the services of the secondary and the contributed of the services of the services of the secondary and the services of the ser

N. B. W. E. N. G. L. A. N. D.

In the creating also disorded the public streams of the third of the control of

sugging and tearing of the teat, which is so apt to produce discusse.

Ticks on Sheep.—Take Scotch souff, open the wood on the back of the sheep from head to tuil, dast in a small quantity so as barely to color the felt—do the same to the same to

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